|   | Title                   | Description  | Representative 2017/18   | Role           | Political Party | Terms of |
|---|-------------------------|--|--------------------------|----------------|-----------------|----------|
| • | Title                   | Description  | Representative 2017/10   | Note           | Toncicul Furty  | Office   |
| 1 | <b>Abshot Community</b> | The Community Association is a voluntary   | Councillor Ms Sarah      | Appointed      | Conservative    | 1 year   |
|   | Association             | organisation set up to provide facilities for  | Pankhurst                | Representative |                 |          |
|   | Management              | local community groups and also a venue for  |                          |                |                 |          |
|   | Committee               | other groups to use.   | Councillor Keith Evans   | Deputy         | Conservative    | 1 year   |
|   |                         | Meets – Monthly.   |                          |                |                 |          |
|   |                         | Status: 1 Representative (non-voting), 1   |                          |                |                 |          |
|   |                         | deputy   |                          |                |                 |          |
| 2 | Burridge Community      | To maintain and support the use of Burridge  | Councillor Jon Butts     | Trustee        | Conservative    | 1 year   |
|   | Association             | Village Hall for the benefit of the local  |                          |                |                 |          |
|   | Management              | community.   |                          |                |                 |          |
|   | Committee               | Meets: Six to seven times per year.  |                          |                |                 |          |
|   |                         | Status: 1 Trustee (voting)   |                          |                |                 |          |
|   |                         |  |                          |                |                 |          |
| 3 | Citizens' Advice        | Provides a free, impartial and independent   | Councillor Leslie Keeble | Appointed      | Conservative    | 1 year   |
|   | Fareham                 | service of generalist advice, information,   |                          | Representative |                 |          |
|   |                         | support and representation in a confidential   |                          |                |                 |          |
|   |                         | manner to all people of the Fareham area   | Councillor Mrs Louise    | Deputy         | Conservative    | 1 year   |
|   |                         | who require it, including business and   | Clubley                  |                |                 |          |
|   |                         | voluntary agencies, as far as it is able.  |                          |                |                 |          |
|   |                         | Meets: Quarterly (with monthly sub-group   |                          |                |                 |          |
|   |                         | meetings)  |                          |                |                 |          |
|   |                         | Status: 1 Representative (non-voting), 1   |                          |                |                 |          |
|   | Community Cofety        | Deputy  Conducts and publishes an audit of seize and                                 | Councillor Traver        | Annaintad      | Concomusting    | 1 1000   |
| 4 | Community Safety        | Conducts and publishes an audit of crime and   | Councillor Trevor        | Appointed      | Conservative    | 1 year   |
|   | Partnership             | disorder problems in the Borough; identifies local crime and disorder priorities and | Cartwright, MBE          | Representative |                 |          |
|   |                         | formulates a three-year strategy to assist in  | Councillor Mike Ford     | Donuty         | Conservative    | 1 voor   |
|   |                         | tackling them, including objectives and  | Councillor wrike Ford    | Deputy         | Conservative    | 1 year   |
|   |                         | targets; monitors progress and reviews   |                          |                |                 |          |
|   |                         | strategies as required.  |                          |                |                 |          |
|   |                         | Meets: 2 meetings per year   |                          |                |                 |          |
|   |                         | Status: 1 Representative, 1 Deputy   |                          |                |                 |          |
|   |                         | Status. 1 Representative, 1 Deputy   |                          |                |                 |          |
|   |                         |  |                          |                |                 |          |

| 5 | Consultation with    | This is a consultation arrangement with          | Councillor Seán Woodward     | Appointed       | Conservative      | 1 year      |
|---|----------------------|--|------------------------------|-----------------|-------------------|-------------|
|   | Businesses           | representatives of local businesses,             |                              | Representative  |                   |             |
|   |                      | Federation of Small Businesses, Hampshire        |                              |                 |                   |             |
|   |                      | Chamber of Commerce and the Institute of         | Councillor Trevor            | Appointed       | Conservative      | 1 year      |
|   |                      | Directors.                                       | Cartwright, MBE              | Representative  |                   | •           |
|   |                      | Meets: Once annually                             |                              |                 |                   |             |
|   |                      | Status: 2 Representatives                        |                              |                 |                   |             |
|   |                      |  |                              |                 |                   |             |
| 6 | Crofton Community    | Promotes benefits for the inhabitants of the     | Councillor Steve Dugan       | Trustee         | Conservative      | 1 year      |
|   | Association          | Stubbington and Hill Head wards by               |                              |                 |                   |             |
|   |                      | providing recreation and leisure time            | Councillor J Forrest         | Deputy          | Liberal Democrat  | 1 year      |
|   |                      | facilities.                                      |                              |                 |                   |             |
|   |                      | Meets: Monthly                                   |                              |                 |                   |             |
|   |                      | Status: 1 Managing Trustee (voting), 1           |                              |                 |                   |             |
|   |                      | Deputy   |                              |                 |                   |             |
|   |                      |  |                              |                 |                   |             |
| 7 | Earl of Southampton  | The charitable trust exists for the benefit of   | Cllr Mrs Connie Hockley      | Fareham Borough | Conservative      | 4 year term |
|   | Trust                | inhabitants of the ancient parish of Titchfield, |                              | Council Trustee |                   | ends 09/22  |
|   |                      | in particular for the provision and upkeep of    | F C Knight                   | Earl of         |                   | 4 year term |
|   |                      | alms-houses and a day centre for the elderly     |                              | Southampton     |                   | ends 09/22  |
|   |                      | and for the relief of poverty and hardship.      |                              | Trustee         |                   |             |
|   |                      | Meets: Monthly                                   | Annette Devoil               | Earl of         |                   | 4 year term |
|   |                      | Status: 4 Trustees (4 year terms)                |                              | Southampton     |                   | ends 09/19  |
|   |                      |  |                              | Trustee         |                   |             |
|   |                      |  | John Freemantle              | Earl of         |                   | 4 year term |
|   |                      |  |                              | Southampton     |                   | ends 07/20  |
|   |                      |  |                              | Trustee         |                   |             |
|   |                      |  |                              | _               |                   |             |
| 8 | Fareham / Pulheim    | Promotes and fosters friendship and              | Councillor Roger Price, JP   | Appointed       | Liberal Democrats | 1 year      |
|   | Twinning Association | understanding between the peoples of             |                              | Representative  |                   |             |
|   |                      | Fareham and Pulheim, including the               |                              |                 |                   |             |
|   |                      | encouragement of visits, fund raising and        | Councillor Mrs Connie        | Appointed       | Conservative      | 1 year      |
|   |                      | financial assistance.                            | Hockley                      | Representative  |                   |             |
|   |                      | Meets: Monthly                                   |                              |                 |                   |             |
|   |                      | Status: 2 Representatives (voting)               |                              |                 |                   |             |
|   |                      |  |                              |                 |                   |             |
| 9 | Fareham / Vannes     | The Committee exists to progress the             | Councillor Mrs Katrina Trott | Appointed       | Liberal Democrats | 1 year      |

|    | Twinning Committee            | "entente cordiale" between Fareham and          |                            | Representative |              |             |
|----|-------------------------------|---|----------------------------|----------------|--------------|-------------|
|    |                               | Vannes. Main groups are sporting exchanges,     |                            | ·              |              |             |
|    |                               | cultural exchanges and family exchanges.        | Councillor Mrs Pamela      | Appointed      | Conservative | 1 year      |
|    |                               | Council to Council formal exchanges are         | Bryant                     | Representative |              | ,           |
|    |                               | arranged directly between the Borough           | •                          |                |              |             |
|    |                               | Council and the Marie. Meets: monthly plus      |                            |                |              |             |
|    |                               | 1 major exchange visit (several social and      |                            |                |              |             |
|    |                               | fund raising events also occur)                 |                            |                |              |             |
|    |                               | Status: 2 Representatives (voting)              |                            |                |              |             |
| 10 | Fareham and Gosport           | Covers both the required governance and         | Councillor T M Cartwright, | Appointed      | Conservative | 1 year      |
|    | <b>Clinical Commissioning</b> | assurance business and the emerging             | MBE                        | Representative |              |             |
|    | Group                         | commissioning strategies for health in          |                            |                |              |             |
|    |                               | Fareham and Gosport                             |                            |                |              |             |
|    |                               | Meets: bi-monthly                               |                            |                |              |             |
|    |                               | Status: 1 Representative                        |                            |                |              |             |
| 11 | Fareham Fairtrade             | This is the steering group for Fairtrade in the | Councillor Mrs Pamela      | Appointed      | Conservative | 1 year      |
|    | <b>Borough Working</b>        | Borough. Efforts are directed towards           | Bryant                     | Representative |              |             |
|    | Group                         | maintaining the Borough's Fairtrade status by   |                            |                |              |             |
|    |                               | promoting Fairtrade, encouraging its wider      |                            |                |              |             |
|    |                               | availability and convincing people who live     |                            |                |              |             |
|    |                               | and work in the Borough of the benefits and     |                            |                |              |             |
|    |                               | importance of Fairtrade.                        |                            |                |              |             |
|    |                               | Meets: four times per year and additionally     |                            |                |              |             |
|    |                               | organises events to promote Fairtrade.          |                            |                |              |             |
|    |                               | Status: 1 Representative (voting)               |                            |                |              |             |
| 12 | Fareham North West            | Supports the local community by maintaining     | Councillor Fred Birkett;   | Appointed      | Conservative | 1 year      |
|    | <b>Community Association</b>  | the centre, maximising its occupancy and        |                            | Representative |              |             |
|    | Management                    | making it accessible for local residents.       |                            |                |              |             |
|    | Committee                     | Meets: Four times per year                      | Councillor Peter Davies    | Appointed      | Conservative | 1 year      |
|    |                               | Status: 2 Representatives (voting)              |                            | Representative |              |             |
| 13 | Fareham Welfare Trust         | This charitable Trust exists for the relief of  | Councillor Ms Sarah        | Trustee        | Conservative | 4 year term |
|    |                               | need, hardship or distress of persons living in | Pankhurst                  |                |              | ends 06/22  |
|    |                               | the old Fareham parish area; preference         |                            |                |              |             |
|    |                               | being given to widows.                          | Councillor Mrs Louise      | Trustee        | Conservative | 4 year term |
|    |                               | Meets: Twice annually plus an AGM.              | Clubley;                   |                |              | ends 05/20  |
|    |                               | Status: 2 Trustees (voting) with 4 year terms   |                            |                |              |             |
| 14 | Genesis Advisory              | A partnership between the Borough Council       | Councillor Ms Sarah        | Appointed      | Conservative | 1 year      |

|    | 0                       | and the state of t |                           | December 1     |                  |             |
|----|-------------------------|--|---------------------------|----------------|------------------|-------------|
|    | Committee               | and local youth work charity, Y Services for   | Pankhurst;                | Representative |                  |             |
|    |                         | Young People, has been established to  |                           |                |                  |             |
|    |                         | manage the Genesis facility on a day to day  | Councillor Mrs Susan      | Appointed      | Conservative     | 1 year      |
|    |                         | basis. This arrangement is supported by  | Bayford                   | Representative |                  |             |
|    |                         | Genesis Advisory Committee, who work   |                           |                |                  |             |
|    |                         | closely with the partners, hirers, user groups   |                           |                |                  |             |
|    |                         | and local community representatives to   |                           |                |                  |             |
|    |                         | develop and extend the range of  |                           |                |                  |             |
|    |                         | opportunities available from the Centre, for   |                           |                |                  |             |
|    |                         | young people in the Western Wards.   |                           |                |                  |             |
|    |                         | Meets: 6 times per year  |                           |                |                  |             |
|    |                         | Status: 2 Representatives  |                           |                |                  |             |
| 15 | <b>Hammond Memorial</b> | The ward councillors for Stubbington and Hill  | Councillor Steve Dugan    | Trustee        | Conservative     | Ex-Officio  |
|    | Hall Trust              | Head are ex-officio trustees. Council appoints   | Councillor Jim Forrest    | Trustee        | Liberal Democrat | Ex-Officio  |
|    |                         | 3 additional trustees to administer the  | Councillor Mrs Kay Mandry | Trustee        | Conservative     | Ex-Officio  |
|    |                         | charitable scheme.   | Councillor Mrs Carolyn    | Trustee        | UKIP             | Ex-Officio  |
|    |                         | Meets: As and when required.   | Heneghan                  |                |                  |             |
|    |                         | Status: 7 Trustees   | John Guest                | Trustee        |                  | 4 year term |
|    |                         |  |                           |                |                  | ends 05/19  |
|    |                         |  | Sarah Coles               | Trustee        |                  | 4 year term |
|    |                         |  |                           |                |                  | ends 05/19  |
|    |                         |  | Rev Richard England       | Trustee        |                  | 4 year term |
|    |                         |  |                           |                |                  | ends 05/19  |
| 16 | Hampshire and Isle of   | Chaired by the Police and Crime  | Councillor Trevor         | Appointed      | Conservative     | 1 year      |
|    | Wight Community         | Commissioner, this group looks at the risks,   | Cartwright, MBE           | Representative |                  |             |
|    | Safety Alliance         | priorities and emerging issues for CSPs and  | -                         |                |                  |             |
|    |                         | also influences the commissioning of funding   |                           |                |                  |             |
|    |                         | and opportunities for collaborative working.   |                           |                |                  |             |
|    |                         | Meets: quarterly.  |                           |                |                  |             |
|    |                         | Status: 1 Representative   |                           |                |                  |             |
| 17 | Hampshire and Isle of   | Leading Members and Chief Executives of  | Councillor Seán Woodward  | Appointed      | Conservative     | 1 year      |
|    | Wight Local             | Hampshire and Isle of Wight local authorities  |                           | Representative |                  |             |
|    | Government              | meet to discuss matters of mutual interest.  | Councillor Trevor         |                |                  |             |
|    | Association (HIOWLGA)   | Meets: Six times per year  | Cartwright, MBE           | Deputy         |                  |             |
|    |                         | Status: 1 Representative (Executive Leader),   |                           |                |                  |             |
|    |                         | 2 Deputies   | Councillor Fred Birkett   | Deputy         |                  |             |
| 18 | Hampshire County        | To promote and encourage road safety   | Councillor Mike Ford, JP  | Appointed      | Conservative     | 1 year      |

|    | Council South Area     | education, training and publicity in the local | търенения сен             | Poprocontativo |              | 1           |
|----|------------------------|--|---------------------------|----------------|--------------|-------------|
|    |                        |  |                           | Representative |              |             |
|    | Road Safety Council    | area. To encourage activities of local groups  |                           |                |              |             |
|    |                        | on road safety matters. To seek involvement    |                           |                |              |             |
|    |                        | of local community to support road safety      |                           |                |              |             |
|    |                        | programmes. To support initiatives and         |                           |                |              |             |
|    |                        | promotions of local campaigns designed to      |                           |                |              |             |
|    |                        | improve awareness of road safety.              |                           |                |              |             |
|    |                        | Meets: Three times per year                    |                           |                |              |             |
|    |                        | Status: 1 Representative (non-voting)          |                           |                |              |             |
| 19 | Hampshire Health and   | Established at county level to be accountable  | Councillor Trevor         | Appointed      | Conservative | Indefinite. |
|    | Well-being Partnership | to the Local Area Agreement (LAA) Executive    | Cartwright, MBE           | Representative |              |             |
|    | Board                  | for meeting the health improvement and         |                           |                |              |             |
|    |                        | wellbeing targets in Hampshire's LAA and to    |                           |                |              |             |
|    |                        | act as a programme board for joint health      |                           |                |              |             |
|    |                        | improvement projects and services.             |                           |                |              |             |
|    |                        | Appointments to vacant seats are made by       |                           |                |              |             |
|    |                        | HIOWLGA from amongst Hampshire District        |                           |                |              |             |
|    |                        | Council nominations. Appointed Members         |                           |                |              |             |
|    |                        | remain in post until they step down.           |                           |                |              |             |
|    |                        | Meets: Quarterly. Status: 1 Representative     |                           |                |              |             |
| 20 | Hampshire Partnership  | The Partnership drives forward an agenda for   | Councillor Trevor         | Appointed      | Conservative | 1 year      |
|    |                        | partnership working that recognises the        | Cartwright, MBE;          | Representative |              |             |
|    |                        | important role of the County Council and       |                           |                |              |             |
|    |                        | District/Borough Councils working together     | Councillor Keith Evans    | Deputy         | Conservative | 1 year      |
|    |                        | with other organisations on matters of         |                           |                |              |             |
|    |                        | interest and service delivery within the       |                           |                |              |             |
|    |                        | county of Hampshire. Meets: Quarterly.         |                           |                |              |             |
|    |                        | Status: 1 Representative, 1 Deputy             |                           |                |              |             |
| 21 | Hampshire              | This is the Annual General Meeting of the      | Councillor Trevor         | Appointed      | Conservative | 1 year      |
|    | Superannuation         | pension fund, administered by Hampshire        | Cartwright, MBE;          | Representative |              |             |
|    | Scheme (AGM)           | County Council, to which officers and          |                           |                |              |             |
|    |                        | members of the Borough Council may             | Councillor Leslie Keeble  | Appointed      | Conservative | 1 year      |
|    |                        | contribute under the Local Government          |                           | Representative |              |             |
|    |                        | Pension Scheme.                                |                           | •              |              |             |
|    |                        | Meets: Annually                                |                           |                |              |             |
|    |                        | Status: 2 Representatives                      |                           |                |              |             |
| 22 | Health Overview &      | Scrutinises and comments on any proposed       | Councillor Mike Ford, JP; | Appointed      | Conservative | 1 year      |
|    |                        |  |                           | 1 66           |              | 1 - ,       |

|    | Compting Days -1            | significant changes in baselike assisted        | ppondix / 1                | Depresentative |                   |            |
|----|-----------------------------|---|----------------------------|----------------|-------------------|------------|
|    | Scrutiny Panel              | significant changes in health service           |                            | Representative |                   |            |
|    |                             | provision.                                      |                            |                |                   |            |
|    |                             | Meets: Bi-monthly                               | Councillor Sarah Pankhurst | Deputy         | Conservative      | 1 year     |
|    |                             | Status: 1 Representative, 1 Deputy              |                            |                |                   |            |
| 23 | Highlands Hub               | The Management Committee steers the work        | Councillor Fred Birkett    | Appointed      | Conservative      | 1 year     |
|    | Management                  | of the Highlands Hub facility within the local  |                            | Representative |                   |            |
|    | Committee                   | community, linking its role to the parish       |                            |                |                   |            |
|    |                             | churches of St Columba and Holy Trinity with    | Councillor Peter Davies    | Deputy         | Conservative      | 1 year     |
|    |                             | local partners. Status: 1 Representative        |                            |                |                   |            |
|    |                             | (voting), 1 Deputy                              |                            |                |                   |            |
| 24 | <b>Historic Environment</b> | Promotes the historic environment and           | Councillor Nick Walker     | Appointed      | Conservative      | 1 year     |
|    | Champion (English           | ensures that the historic environment is "at    |                            | Representative |                   |            |
|    | Heritage)                   | the heart of the Council agenda". The           |                            |                |                   |            |
|    |                             | Government sees the historic environment as     |                            |                |                   |            |
|    |                             | a catalyst for regeneration, learning,          |                            |                |                   |            |
|    |                             | community cohesion and economic                 |                            |                |                   |            |
|    |                             | development.                                    |                            |                |                   |            |
|    |                             | Status: 1 Representative (non-voting)           |                            |                |                   |            |
| 25 | Home-Start Gosport          | Gives practical support and friendship to       | Councillor Mrs Tina Ellis  | Appointed      | Conservative      | 1 year     |
|    | and Fareham                 | families in their own homes. Home-Start         |                            | Representative |                   |            |
|    |                             | provides trained, parent volunteers to help     |                            |                |                   |            |
|    |                             | any parent, with at least one child under five, | Councillor Mrs Susan       | Deputy         | Conservative      | 1 year     |
|    |                             | who is finding it hard to cope.                 | Bayford                    |                |                   |            |
|    |                             | Meets: Bi-monthly                               | •                          |                |                   |            |
|    |                             | Status: 1 Representative (voting), 1 Deputy     |                            |                |                   |            |
| 26 | Local Government            | This is the General Assembly and the Annual     | Councillor Seán Woodward;  | Appointed      | Conservative      | Indefinite |
|    | Association - General       | Meeting of the Local Government Association     |                            | Representative |                   |            |
|    | <b>Assembly and Annual</b>  | which is the national association for local     |                            |                |                   |            |
|    | Meeting                     | authorities in England and Wales. It also       | Councillor Roger Price     | Appointed      | Liberal Democrats | Indefinite |
|    |                             | represents police, fire and passenger           | _                          | Representative |                   |            |
|    |                             | transport authorities.                          |                            |                |                   |            |
|    |                             | Meets: Annually                                 |                            |                |                   |            |
|    |                             | Status: 2 Representatives (Executive Leader     |                            |                |                   |            |
|    |                             | and Leader of largest opposition group)         |                            |                |                   |            |
|    |                             | Term: Indefinite                                |                            |                |                   |            |
|    |                             |   |                            |                |                   |            |
| 27 | Local Government            | Briefing meetings organised by the Local        | Councillor Seán Woodward;  | Appointed      | Conservative      | Indefinite |
|    |                             | 1 0 111 0 111 17 1 1 10 10 1                    |                            |                |                   |            |

|    |                            |  | Tippettament com           | - попо от при попо | to to outside bodies |            |
|----|----------------------------|--|----------------------------|--------------------|----------------------|------------|
|    | Association - Group        | Government Association for local leaders of                              |                            | Representative     |                      |            |
|    | Leaders' Briefings         | political groups, on a national basis.  Meets: Two or three times a year | Councillor Roger Price     | Appointed          | Liberal Democrats    | Indefinite |
|    |                            | Status: Representatives (All group leaders of                            | Councillor Roger Frice     | Representative     | Liberal Delliocrats  | maemme     |
|    |                            | a registered political party)  |                            | Representative     |                      |            |
|    |                            | Term: Indefinite   |                            |                    |                      |            |
| 28 | Local Government           | The Group's purpose is to increase awareness                             | Councillor Keith Evans     | Appointed          | Conservative         | 1 year     |
|    | <b>Association Coastal</b> | of issues affecting coastal, estuarine, and                              |                            | Representative     |                      |            |
|    | Issues Special Interest    | maritime communities; act as a focus for                                 |                            |                    |                      |            |
|    | Group                      | liaison between local authorities and other                              | Councillor Peter Davies    | Deputy             | Conservative         | 1 year     |
|    |                            | bodies and secure improved cross-  |                            |                    |                      |            |
|    |                            | departmental co-ordination within central                                |                            |                    |                      |            |
|    |                            | government on coastal issues.  |                            |                    |                      |            |
|    |                            | Meets: Three to four times per year                                      |                            |                    |                      |            |
|    |                            | Status: 1 Representative, 1 Deputy                                       |                            |                    |                      |            |
| 29 | Lockswood Community        | Provides sports and social facilities to its                             | Councillor Mrs Susan       | Appointed          | Conservative         | 1 year     |
|    | & Sports Association       | members who are in the main, local to the                                | Bayford                    | Representative     |                      | •          |
|    | -                          | club. Meets quarterly  |                            |                    |                      |            |
|    |                            | Status: 1 Representative (non-voting)                                    |                            |                    |                      |            |
|    |                            |  |                            |                    |                      |            |
| 30 | North Whiteley             | Informal advisory body to Winchester City                                | Councillor Jon Butts;      | Appointed          | Conservative         | 1 year     |
|    | Development Forum          | Council, advising on the major development                               |                            | Representative     |                      |            |
|    |                            | north of Whiteley. Meets: Approximately                                  | Councillor Keith Evans     | Donuty             | Consorvative         | 1          |
|    |                            | four times per year Status: 1 Representative (voting) and 1 Deputy       | Councillor Keith Evans     | Deputy             | Conservative         | 1 year     |
|    |                            | (voting) and I beputy  |                            |                    |                      |            |
| 31 | One Community,             | This is a not-for-profit organisation which has                          | Councillor Miss Susan Bell | Appointed          | Conservative         | 1 year     |
|    | Eastleigh                  | been appointed by Fareham Borough Council                                |                            | Representative     |                      |            |
|    |                            | to provide help and support for voluntary                                |                            |                    |                      |            |
|    |                            | and community groups and organisations in                                |                            |                    |                      |            |
|    |                            | the Borough of Fareham.  |                            |                    |                      |            |
|    |                            | Status: 1 Representative   |                            |                    |                      |            |
| 32 | Parking and Traffic        | The joint committee provides an opportunity                              | Councillor Trevor          | Appointed          | Conservative         | 1 year     |
|    | Regulations Outside        | for local member input into the national                                 | Cartwright, MBE            | Representative     |                      | ,          |
|    | London                     | parking adjudication service. Meets: Annually                            | <i>5 ,</i>                 |                    |                      |            |
|    |                            |  |                            |                    |                      |            |

|    |                        | Status: 2 Representatives  | Councillor Keith Evans;   | Appointed<br>Representative | Conservative | 1 year      |
|----|------------------------|--|---------------------------|-----------------------------|--------------|-------------|
| 33 | Partnership Action     | Operational multi-agency group which deals   | Councillor Trevor         | Appointed                   | Conservative | 1 year      |
|    | Group (sub-group of    | with crime and disorder problems in the  | Cartwright, MBE           | Representative              |              |             |
|    | the Community Safety   | Borough by looking at Victims, Offenders and   |                           |                             |              |             |
|    | Partnership)           | problematic locations. Tasks are set and each  |                           |                             |              |             |
|    |                        | organisation attending is held accountable   |                           |                             |              |             |
|    |                        | for completing tasks in a timely manner.   |                           |                             |              |             |
|    |                        | Chaired jointly by Community Safety and the  |                           |                             |              |             |
|    |                        | Police.  |                           |                             |              |             |
|    |                        | Meets: monthly, Status: 1 Representative   |                           |                             |              |             |
| 34 | Partnership for Urban  | Established to scrutinise and call-in decisions  | Councillor Peter Davies   | Appointed                   | Conservative | 1 year      |
|    | South Hampshire -      | of the PUSH Joint Committee and to review  |                           | Representative              |              |             |
|    | Overview and Scrutiny  | delivery of the PUSH business plan.  |                           |                             |              |             |
|    | Committee              | Meets: four times per year, when decisions   | Councillor Tom Davies     | Deputy                      | Conservative | 1 year      |
|    |                        | are called-in or as the committee determines.  |                           |                             |              |             |
|    |                        | Status: 1 Representative, 1 Deputy   |                           |                             |              |             |
| 35 | Police and Crime Panel | Section 28(1) of the Police Reform and Social  | Councillor Trevor         | Appointed                   | Conservative | 4 years     |
|    |                        | Responsibility Act 2011 ("the Act") provides   | Cartwright, MBE           | Representative              |              | (2015-2019) |
|    |                        | that each police area is to have a police and  | Councillou Miles Found ID | Dameter                     | C            | 4           |
|    |                        | crime panel established and maintained in accordance with Schedule 6 to the Act.               | Councillor Mike Ford, JP; | Deputy                      | Conservative | 4 years     |
|    |                        |  |                           |                             |              | (2017-2021) |
|    |                        | Paragraph 3(2) of Schedule 6 to the Act  |                           |                             |              |             |
|    |                        | provides that the local authorities for a police area must (a) establish and maintain a police |                           |                             |              |             |
|    |                        | and crime panel for their police area, and (b)   |                           |                             |              |             |
|    |                        | make the panel arrangements for the police   |                           |                             |              |             |
|    |                        | and crime panel. Paragraph 3(3) provides   |                           |                             |              |             |
|    |                        | that in the case of a multi-authority police   |                           |                             |              |             |
|    |                        | area, all the relevant local authorities must  |                           |                             |              |             |
|    |                        | agree to the making or modification of the   |                           |                             |              |             |
|    |                        | panel arrangements. (Council 10/05/12 item   |                           |                             |              |             |
|    |                        | 17) Meets: quarterly   |                           |                             |              |             |
|    |                        | Status: 1 Representative, 1 Deputy   |                           |                             |              |             |
| 36 | Portchester            | This charity body was set up to manage and   | Councillor Susan Bell     | Trustee                     | Conservative | 1 year      |
|    | Community Centre Ltd   | run the new Portchester Community Centre   |                           |                             |              | '           |
|    | ,                      | following the award of the lease to  | Councillor Nick Walker    | Trustee                     | Conservative | 1 year      |

|    |                              | T   | Appendix A Sen             | - Appointme    | its to Outside Bodies | 2010, 13 |
|----|------------------------------|---|----------------------------|----------------|-----------------------|----------|
|    |                              | Portchester Community School                    |                            |                |                       |          |
|    |                              | Status: 2 Trustees                              |                            |                |                       |          |
| 37 | Portchester Parish Hall      | Provides facilities for user groups of all ages | Councillor Gerry Kelly     | Trustee        | Liberal Democrat      | 1 year   |
|    | <b>Board of Trustees</b>     | and a wide variety of other functions.          |                            |                |                       |          |
|    |                              | Meets: Quarterly                                |                            |                |                       |          |
|    |                              | Status: 2 Trustees                              | Councillor Miss Susan Bell | Trustee        | Conservative          | 1 year   |
| 38 | <b>Priory Park Community</b> | Provides a service to the local community by    | Councillor Ian Bastable    | Appointed      | Conservative          | 1 year   |
|    | Association                  | maintaining and managing facilities for         |                            | Representative |                       |          |
|    | Management                   | various groups to run activities to improve     |                            |                |                       |          |
|    | Committee                    | condition of life, health and leisure.          | Councillor Simon Martin    | Appointed      | Conservative          | 1 year   |
|    |                              | Meets: Six times per year                       |                            | Representative |                       |          |
|    |                              | Status: 2 Representatives (non-voting)          |                            |                |                       |          |
| 39 | Project Integra –            | Project Integra is a mature partnership of all  | Councillor Simon Martin    | Appointed      | Conservative          | 1 year   |
|    | Strategic Board              | the Local Authorities in Hampshire plus         |                            | Representative |                       |          |
|    |                              | Hampshire Waste Services. It has achieved an    |                            |                |                       |          |
|    |                              | integrated approach to municipal waste          | Councillor Fred Birkett    | Deputy         | Conservative          | 1 year   |
|    |                              | management. Current mission is to manage        |                            |                |                       |          |
|    |                              | waste generated by households in                |                            |                |                       |          |
|    |                              | Hampshire, gaining benefits from integration,   |                            |                |                       |          |
|    |                              | scale, synergy and influence. Portfolio         |                            |                |                       |          |
|    |                              | holders representing partner organisations.     |                            |                |                       |          |
|    |                              | Meets: Three times per year, plus conference    |                            |                |                       |          |
|    |                              | Status: 1 Representative (voting), 1 Deputy     |                            |                |                       |          |
|    |                              | (voting) (Representative and Deputy must be     |                            |                |                       |          |
|    |                              | Executive Members)                              |                            |                |                       |          |
| 40 | Public Transport             | To attend meetings of FARGO (Fareham and        | Councillor Peter Davies    | Appointed      | Conservative          | 1 year   |
|    | Representative               | Gosport Bus Panel) and HCC Transport Fora       |                            | Representative |                       |          |
|    |                              | for Fareham and Gosport. To liaise with bus     |                            |                |                       |          |
|    |                              | and train companies on matters relating to      | Councillor Geoff           | Deputy         | Conservative          | 1 year   |
|    |                              | public transport. To attend Bus Users UK        | Fazackarley;               |                |                       |          |
|    |                              | meetings in South Hampshire.                    |                            |                |                       |          |
|    |                              | Status: 1 Representative, 1 Deputy              |                            |                |                       |          |
| 41 | Randal Cremer Trust          | This charitable trust exists for the provision  | Councillor Mrs Kay Mandry  | Trustee        | Conservative          | 1 year   |
|    |                              | of alms-houses for the poor or for persons      |                            |                |                       |          |
|    |                              | who are permanently disabled from being         |                            |                |                       |          |
|    |                              | able to earn a livelihood.                      |                            |                |                       |          |

|     |                         | Meets: Twice per year, Status: 1 Trustee  |                          |                |              |        |
|-----|-------------------------|---|--------------------------|----------------|--------------|--------|
| 42  | Ranvilles Community     | The community association is a voluntary  | Councillor Miss Tiffany  | Appointed      | Conservative | 1 year |
|     | Association             | organisation set up to maintain and run the   | Harper                   | Representative |              |        |
|     | Management              | centre and serve the local community by   |                          |                |              |        |
|     | Committee               | making various activities accessible to local                                       |                          |                |              |        |
|     |                         | people.   |                          |                |              |        |
|     |                         | Meets: Four to six times per year   |                          |                |              |        |
|     |                         | Status: 1 Representative  |                          |                |              |        |
| 43  | RELATE Portsmouth       | Relationship counselling and related matters  | Councillor Ms Sarah      | Appointed      | Conservative | 1 year |
|     | and District            | including education and training.   | Pankhurst                | Representative |              |        |
|     |                         | Meets: Quarterly  |                          |                |              |        |
|     |                         | Status: 1 Representative  |                          |                |              |        |
| 44  | RELATE South West       | Relationship counselling and related matters  | Councillor Ms Sarah      | Appointed      | Conservative | 1 year |
|     | Hampshire & the Isle of | including education and training.   | Pankhurst                | Representative |              |        |
|     | Wight                   | Meets: Quarterly  |                          |                |              |        |
|     |                         | Status: 1 Representative (non-voting)   |                          |                |              |        |
| 45  | River Hamble Harbour    | Considers policy and regulatory functions;  | Councillor Trevor        | Appointed      | Conservative | 1 year |
|     | Management              | prepares and maintains a strategic plan for   | Cartwright, MBE          | Representative |              |        |
|     | Committee               | management of the river; delegates day to   |                          |                |              |        |
|     |                         | day decision making to the (County)   | Councillor Jon Butts;    | Deputy         | Conservative | 1 year |
|     |                         | Executive Member for Environment.   |                          |                |              |        |
|     |                         | Meets: Four times per year  |                          |                |              |        |
| 4.0 | 0.1                     | Status: 1 Representative (voting), 1 Deputy   | 0 11 141 5 1 15          |                |              |        |
| 46  | Solent Forum            | Since 1992, the Solent Forum has provided a   | Councillor Mike Ford, JP | Appointed      | Conservative | 1 year |
|     | (incorporating the      | platform to deliver Integrated Coastal Zone   |                          | Representative |              |        |
|     | Solent Water Quality    | Management in the Solent sub-region of the  | Councillor Trevor        | Domithi        | Canaamuatius | 1      |
|     | Group / Conference)     | South East. It operates at a strategic coastal                                      |                          | Deputy         | Conservative | 1 year |
|     |                         | management level, providing a network for closer working relationships, information | Cartwright, MBE          |                |              |        |
|     |                         | dissemination and discussion of topical   |                          |                |              |        |
|     |                         | coastal issues. Meets: Twice per year, plus   |                          |                |              |        |
|     |                         | the conference Status: 1 Representative   |                          |                |              |        |
|     |                         | (non-voting), 1 Deputy  |                          |                |              |        |
| 47  | Solent Sea Rescue       | Saving of life at sea and rescuing people in  | Councillor Trevor        | Appointed      | Conservative | 1 year |
| 7,  | Organisation            | danger in the Solent area. Meets: Eight times                                       | Cartwright, MBE          | Representative | Conscivative | 1 year |
|     | painisation             | per year. Status: 1 Representative  | Sar curibility wide      |                |              |        |
|     |                         | po. your otataor i representative   |                          |                |              | 1      |

| 48  | South East Employer's  | Councillor networks will meet to consider key    | Councillor Trevor         | Appointed      | Conservative | 1 year |
|-----|------------------------|--|---------------------------|----------------|--------------|--------|
|     | Local Democracy and    | local issues affecting local authorities in the  | Cartwright, MBE           | Representative |              | ,      |
|     | Accountability Network | south-east region e.g. Localism Bill, new        |                           | ·              |              |        |
|     | for Councillors        | governance arrangements, opportunities for       | Councillor Leslie Keeble; | Deputy         | Conservative | 1 year |
|     |                        | shared services and Local Enterprise             | ,                         | ' '            |              | ,      |
|     |                        | Partnerships. Meets: Twice per year              |                           |                |              |        |
|     |                        | Status: 1 Representative (also a Trustee if      |                           |                |              |        |
|     |                        | elected as Chairman), 1 deputy.                  |                           |                |              |        |
|     |                        | Representatives should not be employees of       |                           |                |              |        |
|     |                        | another local authority or employees or          |                           |                |              |        |
|     |                        | officers of any of the local government          |                           |                |              |        |
|     |                        | unions   |                           |                |              |        |
| 49  | South East Employers   | Represents the interests of authorities within   | Councillor Trevor         | Appointed      | Conservative | 1 year |
|     |                        | the region, providing comprehensive              | Cartwright, MBE           | Representative |              |        |
|     |                        | employment and industrial relations advice,      |                           |                |              |        |
|     |                        | consultancy, training and information            | Councillor Keith Evans    | Deputy         | Conservative | 1 year |
|     |                        | services. Meets: Three times per year.           |                           |                |              |        |
|     |                        | Status: 1 Representative (Trustee if elected     |                           |                |              |        |
|     |                        | as Chairman), 1 Deputy. Representatives          |                           |                |              |        |
|     |                        | should not be employees of another local         |                           |                |              |        |
|     |                        | authority or employees or officers of any of     |                           |                |              |        |
|     |                        | the local government unions                      |                           |                |              |        |
| 50  | Standing Conference    | The primary aims of SCOPAC are: · To provide     | Councillor Keith Evans    | Appointed      | Conservative | 1 year |
|     | on Problems            | a strong political forum for coastal local       |                           | Representative |              |        |
|     | Associated with        | authorities and other organisations with an      |                           |                |              |        |
|     | Coastline              | interest in coastal risk management along the    | Councillor Peter Davies   | Deputy         | Conservative | 1 year |
|     |                        | south coast of England · To raise and sanction   |                           |                |              |        |
|     |                        | funding for the successful operation of          |                           |                |              |        |
|     |                        | SCOPAC and for the development and               |                           |                |              |        |
|     |                        | implementation of its research programme.        |                           |                |              |        |
|     |                        | Status: 1 Representative, 1 Deputy               |                           |                |              |        |
| 51  | Stubbington Study      | The Centre provides the opportunity for          | Councillor Steve Dugan    | Appointed      | Conservative | 1 year |
| ) I | Centre                 | children, young people and the wider             | Councillor Steve Dugail   | Representative | Conservative | T YEAI |
|     | Contre                 | community to practice learning activities        |                           | Representative |              |        |
|     |                        | beyond the classroom.                            |                           |                |              |        |
|     |                        | Meets: three times a year and they guide,        |                           |                |              |        |
|     |                        | ivicets. tillee tillies a year allu tiley guide, |                           |                |              |        |

|    |                           |  | Appendix A Sent             | edule of Appointmen | Tits to Gutsiae Boule | 1                                     |
|----|---------------------------|--|-----------------------------|---------------------|-----------------------|---------------------------------------|
|    |                           | challenge and support the Head of Centre.      |                             |                     |                       |                                       |
|    |                           | Status: 1 Representative (voting)              |                             |                     |                       |                                       |
| 52 | The Louisa Seymour        | The charity is for provision and upkeep of     | Councillor Jon Butts        | Appointed           | Conservative          | 1 year                                |
|    | <b>Charity Management</b> | Sarisbury Parish Rooms. The appointee is as a  |                             | Representative      |                       |                                       |
|    | Committee                 | member of the Management Committee.            |                             |                     |                       |                                       |
|    |                           | Meets: Bi-monthly                              |                             |                     |                       |                                       |
|    |                           | Status: 1 Representative (non-voting)          |                             |                     |                       |                                       |
| 53 | The Moving On Project     | A charity working in Fareham and Gosport, to   | Councillor Keith Barton     | Appointed           | Conservative          | 1 year                                |
|    |                           | provide help for young people aged 11-25 to    |                             | Representative      |                       |                                       |
|    |                           | improve their lives. They offer confidential   |                             |                     |                       |                                       |
|    |                           | discrete support, including free counselling   |                             |                     |                       |                                       |
|    |                           | and mentoring to local young people. Based     |                             |                     |                       |                                       |
|    |                           | at the X- perience Youth Centre, Fareham but   |                             |                     |                       |                                       |
|    |                           | also offer counselling in Gosport. Co-delivers |                             |                     |                       |                                       |
|    |                           | 6 weekly drop-in health & wellbeing sessions   |                             |                     |                       |                                       |
|    |                           | in a number of local youth centres.            |                             |                     |                       |                                       |
|    |                           | Status: 1 Representative                       |                             |                     |                       |                                       |
| 54 | The Solent Transport      | Provides enhanced transport delivery           | Councillor Keith Evans      | Appointed           | Conservative          | 1 year                                |
|    | Joint Committee           | arrangements for the South Hampshire area      |                             | Representative      |                       |                                       |
|    |                           | and maximising investment and                  |                             |                     |                       |                                       |
|    |                           | infrastructure provision in accordance with    |                             |                     |                       |                                       |
|    |                           | the South Hampshire sub-regional strategy.     |                             |                     |                       |                                       |
|    |                           | Meets: Four times per year                     |                             |                     |                       |                                       |
|    |                           | Status: 1 Representative (Observer)            |                             |                     |                       |                                       |
| 55 | Titchfield Community      | Liaison between Fareham Borough Council        | Councillor Miss Tiffany     | Appointed           | Conservative          | 1 year                                |
|    | Association               | and Titchfield Community Association on        | Harper                      | Representative      |                       |                                       |
|    |                           | matters other than routine/administration.     |                             |                     |                       |                                       |
|    |                           | Meets: Five times per year                     |                             |                     |                       |                                       |
|    |                           | Status: 1 Representative (non-voting)          |                             |                     |                       |                                       |
| 56 | Victory Hall              | Provides and maintains a village hall for use  | Councillor Michael Ford, JP | Trustee             | Conservative          | 1 year                                |
|    | Management                | of the inhabitants of Hook and Warsash for     | ·                           |                     |                       |                                       |
|    | Committee                 | recreation and leisure use with the object of  |                             |                     |                       |                                       |
|    |                           | improving conditions of life.                  |                             |                     |                       |                                       |
|    |                           | Meets: Monthly. Status: 1 Trustee              |                             |                     |                       |                                       |
| 57 | Wallington Village        | Provides leisure/educational facilities for    | Councillor Tom Davies       | Appointed           | Conservative          | 1 year                                |
|    | J - U -                   | <u> </u>                                       |                             | 1 11                |                       | , , , , , , , , , , , , , , , , , , , |

|    | 1                     |   | Appendix A – Schedule of Appointments to Outside Bodies 2016/19 |                   |                   |              |
|----|-----------------------|---|---|-------------------|-------------------|--------------|
|    | Community Association | Wallington residents; maintains and manages     |   | Representative    |                   |              |
|    | Executive Committee   | the village hall and seeks to maintain and      |   |                   |                   |              |
|    |                       | improve the built and natural environment       | Councillor Katrina Trott  | Deputy            | Liberal Democrats | 1 year       |
|    |                       | within the village.                             |   |                   |                   |              |
|    |                       | Meets: Monthly                                  |   |                   |                   |              |
|    |                       | Status: 1 Representative (non-voting), 1        |   |                   |                   |              |
|    |                       | Deputy  |   |                   |                   |              |
| 58 | Whiteley Community    | Seeks to work together for the benefit of       | Councillor Seán Woodward  | Trustee           | Conservative      | 1 year       |
|    | Association - General | local residents by association with local       |   |                   |                   |              |
|    | and Executive         | authorities, voluntary and other                |   |                   |                   |              |
|    | Committees            | organisations to advance education, to          |   |                   |                   |              |
|    |                       | provide facilities for recreational and leisure |   |                   |                   |              |
|    |                       | use for local people and to maintain and        |   |                   |                   |              |
|    |                       | manage the community centre.                    |   |                   |                   |              |
|    |                       | Meets: General Committee not less than 4        |   |                   |                   |              |
|    |                       | times per year, Executive Committee not less    |   |                   |                   |              |
|    |                       | than 6 times per year. Status: 1 Trustee        |   |                   |                   |              |
| 59 | William Price         | Provides special and educational benefits for   | Councillor Mrs Pamela   | Trustee (Grants)  | Conservative      | 4 year term  |
|    | Charitable Trust      | schools in Fareham to promote education by      | Bryant  |                   |                   | ends         |
|    |                       | the provision of financial assistance such as   |   |                   |                   | 05/2020      |
|    |                       | bursaries and grants; and to promote            |   |                   |                   |              |
|    |                       | education in the doctrines of the Church of     | Councillor Mrs Tina Ellis                                       | Trustee (Finance) | Conservative      | 4 year term  |
|    |                       | England among the under-25s.                    |   |                   |                   | ends 05/2020 |
|    |                       | Meets: Six times per year (two general          |   |                   |                   |              |
|    |                       | meetings, two grants committee meetings         |   |                   |                   |              |
|    |                       | and two finance committee meeting)              |   |                   |                   |              |
|    |                       | Status: 2 Trustees with 4 year terms of office. |   |                   |                   |              |
|    |                       | One Trustee sits as a member of the Finance     |   |                   |                   |              |
|    |                       | committee and one sits as a member of the       |   |                   |                   |              |
|    |                       | Grants committee                                |   |                   |                   |              |